



KENNY C. GUINN  
Governor

STATE OF NEVADA  
DEPARTMENT OF HUMAN RESOURCES

**DIVISION OF HEALTH CARE FINANCING AND POLICY**  
NEVADA MEDICAID

MICHAEL J. WILLDEN  
Director

CHARLES DUARTE  
Administrator

**NOTICE OF MEETING TO SOLICIT PUBLIC COMMENTS AND INTENT TO  
ACT UPON AMENDMENTS TO THE NEVADA MEDICAID SERVICES  
MANUAL**

**AGENDA**

**Date of Publication:** April 8, 2004

**Date and Time of Meeting:** May 11, 2004 starting at 9:00 a.m.

**Name of Organization:** The State of Nevada, Department of Human Resources, Division of Health Care Financing and Policy (DHCFP)

**Place of Meeting:** Legislative Building  
Room 2135  
401 South Carson Street, Carson City,  
Nevada

**Place of Video-Conference:** Grant Sawyer State Office Building,  
Room V-4401  
555 E. Washington Avenue, Las Vegas, NV

**Subject:** Nevada Medicaid Service Manuals (MSM).

**1. \*Discussion and Proposed Adoption of Amendments to  
MSM Chapter 1500: Healthy Kids**

Sec. 1503.3A – Page 4, number 5 – Remove word Tuberculin and replace it with Tuberculin Skin Test (TST).

Attachment B – Immunizations Schedule – Delete the 1999 Childhood and Adolescent Immunization Schedule and add the Recommended Childhood and Adolescent Immunization Schedule, United States, January – June 2004 approved by the Advisory Committee on Immunization Practices, the American Academy of Pediatrics, and the American Academy of Family Physicians.

**2. Public Comment is limited to 5 minutes per person.**

**3. \*Adjournment**

**Nevada Medicaid is unaware of any financial impact to other entities or local government due to this public hearing.**

**\* Denotes items, including subparts, on which action may be taken.**

**PLEASE NOTE: Items may be taken out of order at the discretion of the chairperson. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson.**

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Notice of this meeting and draft copies of the changes will be available on or after the date of this notice at the DHCfp Web site ([dhcfp.state.nv.us](http://dhcfp.state.nv.us)); Carson City Central office and Las Vegas DHCfp. The agenda posting of this meeting can be viewed at the follow locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the proposal will be mailed to you. Requests and/or written comments on the proposed changes may be sent to the Division of Health Care Financing and Policy, 1100 E. William Street, Suite 102, Carson City, NV 89701.

**All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.**

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**Note: We are pleased to make reasonable accommodations for members of the public who are physically challenged and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Health Care Financing and Policy, in writing, at 1100 East William Street, Suite 102, Carson City, or call Nancy Davis at (775) 687-8228, as soon as possible, or e-mail at [ndavis@dhcfp.state.nv.us](mailto:ndavis@dhcfp.state.nv.us)**

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This notice and agenda has been posted on or before 9:00 am, the 30<sup>th</sup> day before the meeting at the above locations as required by NRS 422.2369.